



Part of District No. 3.

In Pursuance of an Act of Assembly Passed the 12th day of March 1783 for the sale of Certain lands therein Mentioned, and by Virtue of a Commission Under the hand and seal of Officer from John Lukens Esq. Surveyor General for the State of Pennsylvania bearing date the 22nd day of August 1783. The Above tract of land Containing two hundred, and sixteen Acres & 156 Perches, and Allowance of 6 P. Cent was surveyed on the 23rd day of June 1785 by

To John Lukens Esq. Surveyor General
William Alexander D.C.

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this fourth day of January 1904.

James P. Brown
Secretary of Internal Affairs.